

SCRIPTURE READING
1 John 5:11,12 (KJV)

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

Worship Leaders

	Today	Next Week
Speaker	R Musgrave	M Nanbu
Presiding Elder	T Cole	S Riera
Offering/Scripture	J Haskell	N Weinzettel
Pianist / Organist	L Richards	J Danforth
Chorister	T Cole	N Weinzettel
Deacons	F Chocho, D Esposito	S Weinzettel, A Bryant
Greeters	F Chocho, E Chocho	D Esposito, D Irmie
AV	A Cheek	D Irmie

Please email bulletin information to Nancy Weinzettel no later than Wednesday of each week (nancyweinzettel57@gmail.com)

Cherokee Seventh-day Adventist Church
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Pastor Mateus Nanbu
 678 595 2937 (cell)
 mnanbu@gccsda.com

Head Elder	Tom Cole	404 783 1957
Elder	Arthur Cheek	770 479 1985
Elder	Todd Danforth	404 307 5594.
Elder	Steve Riera	678 294 4729
Elder Emeritus	Roy Musgrave	770 345 6212
Head Deacon	Steve Weinzettel	770 310 6878

Cherokee Seventh-day Adventist Church

We welcome our guests today and are pleased you have chosen to worship with us.
 We hope you will visit with us again soon.

THE CHURCH AT WORSHIP

September 14, 2013		11:00 a.m.
Prelude		Linda Richards
Call to Reverence	(Chimes)	Linda Richards
Musical Call to Worship*	The Lord Is In His Holy Temple	Linda Richards
Invocation		Tom Cole
<i>Hymn of Praise **</i>	<i>Praise My Soul</i>	<i>No. 4</i>
Welcome, Family Sharing Prayer		Tom Cole
<i>Prayer Hymn*</i>		<i>No. 140 Refrain</i>
Offering	World Budget	Joel Haskell
Children's Story	MUST Ministries	Nancy Sawyers
Scripture Reading	1 John 5:11, 12	Joel Haskell
Special Music	Still, Still, With Thee	
Sermon	Taking A Chance	Elder Roy Musgrave
<i>Hymn of Dedication**</i>	<i>And Can It Be</i>	<i>No. 198</i>
Benediction		Elder Roy Musgrave
Postlude		Linda Richards

Dismissal at your leisure following Postlude

* Congregation Please Kneel

** Congregation Please Stand

"He that hath the Son hath life; and he that hath not the Son of God hath not life."
 1 John 5:12 (KJV)

Our Mission Statement

By God's grace, to reflect His loving character to our community, to provide a place to grow spiritually, and to present the Bible in a manner that will lead people into a richer, more joyous relationship with Christ and His church.

THE CHURCH IN STUDY

September 14, 2013

Songs of Praise

Theme Song

Prayer

Adult Study - REFORMATION: THINKING NEW THOUGHTS

(COL. 3:1, 2; 2 COR. 3:17, 18; 10:3-5; ROM. 12:2, 3; JOHN 10:10; MATT. 5:13-15.)

Sabbath School Memory Text

"If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth"
(Colossians 3:1, 2, NKJV).

9:45 a.m.

Tom Cole

Tom Cole

Adult Study - Sabbath, Sept 21st

REFORMATION: HEALING BROKEN RELATIONSHIPS

KEY THOUGHT: Jesus' example of forgiveness challenges us to forgive those who have wronged us.

Sabbath lessons are available online for all ages and languages at www.ssnet.org

THE CHURCH IN PRAYER

September 18, 2013

Sharing of Praises and Prayer Requests*

Bringing our Petitions to God*

Study

Benediction

Revelation: Total Onslaught

7:30 p.m.

*No one is obligated to verbally express praises, prayer requests and petitions if they do not wish to do so

EVENTS, MEETINGS & FELLOWSHIP

Today, September 14th

- Sabbath ends today at 7:45 p.m. and begins again Friday at 7:37 p.m.
- MUST Ministries tomato-based food collection
- All Church Fellowship Lunch, following worship
- Woodstock Nursing Home Visitation, 3:30 p.m.

Sunday, September 15th

- Prayer Warrior's Meeting, 9:00 a.m.

Wednesday, September 18th

- Total Onslaught Series, 7:30 p.m.

THAT YOU MAY KNOW

Prayer Warriors

The Prayer Warriors meet tomorrow at 9:00 a.m. All are invited to join. Everyone is encouraged to submit their requests or answers to prayers for the Prayer Warriors during the worship service.

When our prayers seem not to be answered, we are to cling to the promise; for the time of answering will surely come, and we shall receive the blessing we need most" - Ellen White, Steps to Christ, page 96.

Sabbath School Quarterly Misprints

If you have a Sabbath School quarterly that has been misprinted for the month of September, please see Carol Cheek for a replacement.

When Paul speaks of the justification of ours in Christ, he says, first, that we are "justified freely by his grace" (Rom 3:24), for grace is the source. Next, he says that we are "justified by faith" (Rom 5:1), for faith is the method. Then he climaxes all by saying that we are "justified by his blood" (verse 9), for blood is the means. James adds another quality, declaring that "by works a man is justified, and not by faith only" (James 2:24). But works are the evidence, not the means, of justification. All of these vital factors combined, operate in the life of the believers, and all who will may enter into this glorious experience.

THEME SONG

Revive Us Again

1. We praise Thee, O God! for the Son of Thy love, For Jesus who died, and is now gone above.
2. We praise Thee, O God! for Thy Spirit of light, Who has shown us our Saviour, and scattered our night.
3. All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
4. All glory and praise to the God of all grace, Who has bought us and sought us and guided our ways.
5. Revive us again; fill each heart with Thy love; May each soul be rekindled with fire from above.

Chorus: Hallelujah! Thine the glory, hallelujah, amen. Hallelujah! Thine the glory, revive us again

Reformation is all about looking to Jesus. It is about Jesus filling our minds. It is about Jesus shaping our thoughts. It is about Jesus guiding our actions. When we behold Jesus, He will lead us to higher standards than a mere rigidity to rules. We cannot really look to Jesus and remain the same. When we think His thoughts, we have only one desire, and that is to do His will.

Sabbath School Lesson
Sunday, September 8, 2013.

ALL CHURCH FELLOWSHIP
VEGETARIAN LUNCH
TODAY

Guests are encouraged to join
us for lunch following worship.